



Village of Montpelier

211 N. Jonesville Street • PO Box 148
Montpelier, Ohio 43543
Phone (419) 485-5543
Fax (419) 485-4947

Hearing for
Rezoning on West
Wabash at
6:00pm

AGENDA NO. 4 - 2026

Agenda for Monday, February 23, 2026

**Regular Meeting – 6:00pm
at the Montpelier Police Department**

1. Call to Order
2. Roll call
3. Prayer
4. Pledge of Allegiance
5. Approve the Agenda for February 23, 2026 (Motion)
6. Approve the Minutes from February 9, 2026, Council Meeting (Motion)
7. Comments from Audience
8. Comments from Council/Committee Reports
9. Approve Purchase of 2026 Ford F-250 STX 4x4 Crew Cab for the Fire Department (Motion)
10. Resolution 1448 Purchase 2025 Chevrolet Tahoe SUV for the Police Department (Suspend and Pass)
11. Ordinance 2292 Rezone Parcel 072-110-63-007.000 on West Wabash from R-2 to R-3 (Suspend and Pass or Three Readings)
12. Village Manager's Report
13. Adjourn



VILLAGE OF MONTPELIER COUNCIL MEETING

MONTPELIER, OHIO

MONDAY, FEBRUARY 9, 2026

Call to Order	Mayor Steve Yagelski called the Montpelier Village Council's regular meeting to order at 6:10 pm on Monday, February 9, 2026.
Roll Call	A roll call was conducted, and the following Council members were present: Mr. Kevin Motter, Mr. Nathan Thompson, Mrs. Heather Freese, Mr. Don Schlosser, Mr. Chris Kannel, and Ms. Melissa Ewers.
Moment of Silence/Pledge	Reverend Marc Lapointe offered a prayer, followed by those in attendance reciting the Pledge of Allegiance.
Agenda 02/09/2026	Mr. Kevin Motter moved, and Mr. Don Schlosser seconded a motion to approve the agenda for February 09, 2026. Vote on motion: All ayes
Minutes 01/26/2026	Mr. Chris Kannel moved, and Mrs. Heather Freese seconded a motion to approve the minutes from the January 26, 2026, meeting. Vote on motion: All ayes
Approve January 2026 Financials	Mrs. Heather Freese moved, and Mr. Don Schlosser seconded a motion to approve the January 2026 Financials. Vote on motion: All ayes
Welcome	Mayor Steve Yagelski welcomed the media and the public to the meeting and welcomed attendees to ask questions.
Public Comments	Reverend Marc Lapointe stated that the Good Friday Service will be at St. John's Lutheran Church at 2:00 pm on April 3, 2026. The ministerial association would like to help with the America 250 celebration. Council stated that Sandy Gordon is planning the celebration.
Council Comments	Mrs. Heather Freese stated that the PSC Committee met and discussed sending a letter to Jefferson Township regarding the fire contract, which requires their signature; the wage survey that will be presented at the next Council meeting; America 250; conducting a "guess the number of buttons in a jar" activity; and posting a notice on Facebook regarding Council meetings being held at a new location.
Approve 2026 Dates for Spring Soiree and Harvest of Sweets	Jason Rockey asked for council to approve dates for the Spring Soiree and Harvest of Sweets. Kelly Herzog emailed Molly Collert the dates of May 9, 2026, for the Spring Soiree, and October 17, 2026, for the Harvest of Sweets. Mr. Kevin Motter motioned, and Mr. Chris Kannel seconded to approve 2026 Dates for May 9, 2026, for the Spring Soiree and October 17, 2026, for the Harvest of Sweets. Vote on motion: All ayes
Source Water Assessment and Drinking Water Source Protection Plan Presentation	Thane Apt presented the council with the Source Water Assessment and Drinking Water Source Protection Plan. SWAP is a plan developed by the EPA. The plan was created in 2009 for the Village but was never approved by the council. The benefits of the plan include helping the Village provide the safest, highest-quality drinking water, establishing strategies to reduce potential threats to our water source, planning for expansion, development, and zoning, and increasing funding

opportunities. The EPA determined that Montpelier has a low susceptibility to contamination. The EPA formed a team of Village employees, called the protection team, which includes Thane Apt, Dan Ankney, Jason Rockey, Justin Houk, Brian Fritsch, and Dan McGee. The plan lists potential contaminant sources within the protection area. The water treatment plant will send out letters and may hold meetings with businesses or property owners to ensure safe handling of chemicals. Outreach and education are also part of the plan. The plan includes sample pamphlets for the Village to distribute with bills, organizing plant tours, and displaying flyers and posters to educate residents about the protection area. It also contains a contingency plan in case of a spill. Mr. Kevin Motter asked where the protection zone is and whether the railroad is within it. Thane Apt stated that there is a map in the plan, and the railroad is in the zone.

**Approve Source
Water Assessment
and Drinking
Water Source
Protection Plan**

Jason Rockey presented council with the Source Water Assessment and Drinking Water Source Protection Plan.

Mr. Don Schlosser motioned, and Mrs. Heather Freese seconded to approve the Source Water Assessment and Drinking Water Source Protection Plan. Vote on motion: All ayes

**Water Treatment
2025 Annual
Report**

Thane Apt updated the council on the 2025 annual report. The water treatment plant completed all required EPA testing, and the results were below the February limits. The plant pumped 1.26 million gallons into the system and experienced an average water loss of 14% in 2025. It continues the corrosion study on the water and has reported positive results. The power supply at the booster station was replaced after the spring 2025 storm. The solenoid on the lime feeder was replaced. The clear well was inspected, with minor issues noted, including cracking. The towers were also inspected; the east tower had a small leak and was repaired. Fry Brothers pumped out of the lime lagoon. The furnace and well house heaters need replacement. The filter media was inspected, revealing that all media is undersized and that all four units will need to be replaced. Plans are to replace two units in 2026 and two in 2027. Additionally, there are plans to add an extra storage unit on the property.

**Resolution 1447 –
Safe Routes to
School Application**

RESOLUTION 1447

**A RESOLUTION AUTHORIZING THE VILLAGE MANAGER TO
SUBMIT AN APPLICATION FOR FINANCIAL ASSISTANCE WITH
THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE SAFE
ROUTES TO SCHOOL PROGRAM**

Jason Rockey presented council with Resolution 1447. Resolution 1447 is to submit an application for the Safe Routes to School program. The route would connect Charlie's Way to Henricks Drive and to the existing walkway on the school property. OHM is preparing the Village's application. The Village is awaiting a letter of support from Maumee Valley Planning.

**Resolution 1447 –
Motion to Suspend
Three-Reading
Rule**

Ms. Melissa Ewers moved, and Mr. Chris Kannel seconded a motion to suspend the rules requiring three separate readings of Resolution 1447. Roll call on motion: Mrs. Heather Freese, yes; Mr. Don Schlosser, yes; Mr. Nathan Thompson, yes; Mr. Chris Kannel, yes; Ms. Melissa Ewers, yes; and Mr. Kevin Motter, yes.

**Resolution 1447 –
Motion to Pass**

Resolution 1447 was read by title.

Mr. Kevin Motter moved, and Mrs. Heather Freese seconded a motion to pass Resolution 1447. Roll call on motion: Mr. Kevin Motter, yes; Ms. Melissa Ewers, yes; Mr. Nathan Thompson, yes; Mr. Don Schlosser, yes; Mrs. Heather Freese, yes; and Mr. Chris Kannel, yes

Resolution 1447 passed.

Ms. Melissa Ewers asked how long it would take to know whether the Village had received that funding. Jason Rockey stated that he was unsure of the time.

Income Tax Report

Nikki Uribes reported income tax collections at the end of January 2026 as \$102,546.89, compared to \$167,000.00 and \$231,711.18 in 2025 and 2024, respectively. The previous three-year average is \$206,712.24. This is down 50.39% from the average of the previous three years.

Manager's Report

Jason Rockey presented the Village Manager's report. The following points were noted:

- The Village employees have started to be trained on the SSI employee portal this week. Nikki Uribes stated that council members will be added to access their pay stubs.
- The Fire Department will begin burning the West brush pile on the Iron Horse River Trail on Thursday. The burn will take about a week.
- The church at 220 Empire demolition is almost complete. Williams County Landbank will decide who receives the land.
- Representative Hoops' office called to inform Jason Rockey that the requests for capital funds from the Ohio House deadline is March 12, 2026.

Adjourn

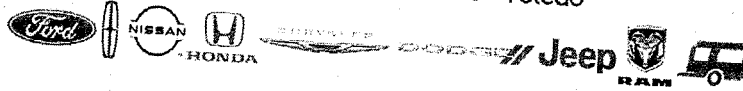
With no further business before Council, Mr. Don Schlosser moved, and Mr. Chris Kannel seconded a motion to adjourn at 6:46 pm. Vote on motion: All ayes

Clerk of Council

Mayor Steve Yagelski

Reineke Family Dealerships.com

Fostoria • Tiffin • Lima
Findlay • North Baltimore • Toledo



January 27, 2026

Attn: Brian Fritsch – Village of Montpelier (Fire Department)

Included is the price quote you requested on a 2026 Ford F-250 STX 4x4 Crew Cab 6.75ft bed.
Any question please let me know.

21AT

Unit Price:	\$43,885.00
Crew Cab:	\$4,224.00
Color Oxford White:	N/C
Destination:	N/C
6.8L V8 Gas Engine:	N/C
3.73 Axle:	N/C
STX Package:	\$3,114.00
Back Glass Defrost:	\$99.00
Running Boards:	N/C
Rear Sliding Window:	\$504.00
Roof Clearance Lights:	\$149.00
Brake Controller:	\$299.00
Upfitter Switches:	\$249.00
Power Equipment:	N/C

Cruise Control:	N/C
Ohio Title:	\$18.00
45-Day Tag:	<u>\$23.00</u>
State Contract:	\$52,564.00
Your Price:	\$52,563.00

IN STOCK

If you have any questions, please call me at 419-425-2303. We look forward to earning your business.

Thank You,



Ryan Weaver
Commercial/Fleet Sales
Reineke Family Dealerships
ryan.weaver@drivereineke.com
419-425-2303 (office)
567-207-8368 (cell)



RESOLUTION 1448

A RESOLUTION AUTHORIZING THE VILLAGE MANAGER TO PURCHASE A 2025 CHEVROLET TAHOE SUV FOR THE POLICE DEPARTMENT

BE IT RESOLVED by the Council of the Village of Montpelier, Williams County,
State of Ohio, that:

SECTION 1: The Village Manager is hereby authorized to purchase from Preston Chevrolet one (1) 2025 Chevrolet Tahoe SUV for the Police Department at a price not to exceed \$53,763.

SECTION 2: This resolution shall be in full force and take effect immediately upon passage.

PASSED:

Date

Mayor

Attest:

Clerk of Council

**RETAIL
BUYERS
ORDER**

Preston Chevrolet

STOCK NO.
DEAL NO.

PURCHASER'S NAME: VILLAGE OF MONTPELIER

DATE: 02/18/2026

STREET ADDRESS: 211 NORTH JONESVILLE STREET

PHONE: _____

CITY: _____ COUNTY: _____ STATE: _____ ZIP: _____ SALESPERSON: FERGUSON

ENTER MY ORDER FOR ONE ☐ NEW ☐ USED ☐ CAR ☐ TRUCK ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL VEHICLE AS FOLLOWS:

YEAR 2025	MAKE CHEVROLET	MODEL TAHOE	BODY TYPE SUV	COLOR WHITE	TRIM PPV
VIN 1GNS6UED3SR372383			TO BE DELIVERED ON OR ABOUT ASAP		STOCK NO.
PRICE OF VEHICLE		53763.00	ODOMETER MILEAGE STATEMENT THE ODOMETER OF THE PURCHASED VEHICLE NOW READS <u>8</u> MILES/KILOMETERS AND IS ACCURATE UNLESS CHECKED BELOW. ☐ ODOMETER MILEAGE IS NOT ACCURATE. REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE.		
OTHER GOODS & SERVICES			TRADE-IN RECORD 1		
			YEAR	MAKE	MODEL
			VIN #		MILEAGE
			PAYOFF \$		TRADE-IN ALLOWANCE
TAXABLE PRICE		53763.00	TRADE-IN RECORD 2		
			YEAR	MAKE	MODEL
			VIN #		MILEAGE
			PAYOFF \$		TRADE-IN ALLOWANCE
LESS: TRADE IN ALLOWANCE(S)			NEGATIVE EQUITY DISCLOSURE & CONSENT:		
			I am aware that the balance owed on my trade-in vehicle(s) or the amount owed on my lease turn in vehicle(s) exceeds the trade in allowance(s) from the dealer. As a result, I have requested that the "Total Due" be increased by the difference, \$ _____ (known as negative equity).		
TAX BASE \$		53763.00	INITIALS:		
SALES TAX _____ %		EXEMPT	☐ SEE VEHICLE DELIVERY REPORT ATTACHED		
			☐ SEE USED VEHICLE LIMITED WARRANTY ATTACHED		
DOCUMENTARY FEE		N/A	☐ LIMITED RIGHT TO CANCEL APPLIES: If you have entered into a Spot Delivery Agreement-Limited Right to Cancel, the sale of the Vehicle is conditioned on final approval of financing by, or assignment of the Retail Installment Sale Contract to a lender. If final financing approval is not obtained and/or the Contract cannot be assigned, you or the Dealership may cancel the Contract in accordance with this Agreement, the Spot Delivery Agreement-Limited Right to Cancel, and the Retail Installment Sale Contract. SEE ATTACHED DOCUMENT FOR IMPORTANT DETAILS		
TAG AND TITLE FEE			☐ DEPOSIT RECEIPT: Dealer hereby acknowledges receipt of the sum of \$ _____ as a deposit or partial payment for the vehicle described above. If this receipt is for a deposit, Dealer will refrain from selling the described vehicle for _____ days. This Deposit;		
			☐ IS ☐ IS NOT REFUNDABLE, subject to the conditions on the reverse side and the following:		
CREDIT LIFE AND DISABILITY					
PLUS: PAYOFF ON TRADE VEHICLE(S)					
TOTAL DUE		53763.00			
LESS INITIAL PAYMENT/CASH DOWN					
LESS REBATE/FACTORY INCENTIVE					
OTHER					
BALANCE DUE					
REMARKS					

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALERS, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES, UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY DEALER. DEALER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY DEALER OR A SERVICE CONTRACT IS SOLD BY DEALER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

JURY WAIVER: THE PURCHASER AND DEALER WAIVE AND RENOUNCE THE RIGHT UNDER FEDERAL AND STATE LAW TO A TRIAL BY JURY FOR ANY CLAIM.

GOVERNING LAW: THE TERMS AND CONDITIONS OF THIS AGREEMENT (INCLUDING ANY DOCUMENTS WHICH ARE A PART OF THIS TRANSACTION OR INCORPORATED HEREIN BY REFERENCE) AND ANY SALE HEREUNDER WILL BE GOVERNED BY THE LAWS OF THE STATE OF OHIO.

CONTRACTUAL DISCLOSURE STATEMENT: (USED VEHICLES ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. GUIA PARA COMPRADORES DE VEHICULOS USADOS. LA INFORMACION QUE VE EN EL FORMULARIO DE LA VENTANILLA PARA ESTE VEHICULO FORMA PARTE DEL PRESENTE CONTRATO. LA INFORMACION DEL FORMULARIO DE LA VENTANILLA DEJA SIN EFECTO TODA DISPOSICION EN CONTRARIO CONTENIDA EN EL CONTRATO DE VENTA.

The front and back of this Agreement, the finance document, if one was signed by the customer, and any documents incorporated herein comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I have read the terms and conditions printed on the back hereof and agree to them as a part of this Agreement the same as if it were printed above my signature. I certify that I am at least 18 years old, and hereby acknowledge receipt of a copy of this Agreement. THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE.

BUYER SIGNS X _____	DATE <u>2/18/2026</u>
CO-BUYER SIGNS X _____	DATE <u>2/18/2026</u>
Dealer or Authorized Representative (Must Be Accepted By An Authorized Representative of the Dealer)	
X _____	DATE <u>2/18/2026</u>

ORDINANCE 2292

AN ORDINANCE TO REZONE CERTAIN PROPERTY IN THE VILLAGE OF MONTPELIER FROM R-2 ONE AND TWO RESIDENTIAL DISTRICT TO R-3 MULTIPLE RESIDENTIAL BUILDINGS

Whereas, Williams County Port Authority, current owner of the real estate described in this Ordinance, has applied to have the property rezoned from R-2 one and two Residential District to R-3 Multiple Residential Buildings; and

Whereas, on the 9th day of February, 2026 the Montpelier Planning and Zoning Commission approved the necessary publications and public hearings to rezone the property; and

Whereas, the recommendation of the Planning Commission was duly forwarded to Council and the public hearing was held on February 23, 2026; and

Whereas, Council of the Village of Montpelier, has no objections to rezoning the property to R-3 Multiple Residential Buildings;

Now, Therefore, be it ordained by the Council of the Village of Montpelier that:

Section 1: The following described real estate is hereby rezoned from R-2 one and two Residential District to a R-3 Multiple Residential Buildings:

Situated in the Village of Montpelier, County of Williams and State of Ohio and known as Southwest Quarter of Section 11, Town 7 North, Range 2 East, Montpelier Village, Superior Township, Williams County, Ohio. Located within the North and the East of the First Principal Meridian of the Original Land Subdivisions of Ohio,

Parcel No.: 072-110-63-007.000

Section 2: This Ordinance shall be in full force and effect immediately upon passage.

Dated: _____

Steven L. Yagelski, Mayor

ATTEST

Clerk of Council

- (b) The width of a zoning lot shall be not less than the width required for the type of dwelling or other building permitted in the district in which the lot is located as set forth in this chapter, or as modified in subsequent sections, and shall be measured at the building line. Each one and two family zoning lot shall abut upon a dedicated street for the required lot width, except on curved streets, width at the front line may be less, provided the lot width at the building line meets the required lot width of the particular district.
- (c) The front yard depth, or setback, of a zoning lot shall not be less than the depth set forth in Section 1153.04 for the type of dwelling or other building permitted in the district in which it is located.
- (d) Two side yards shall be provided for every one and two family dwelling on a zoning lot. Width of side yards on a lot shall not be less than the respective dimensions as set forth in Section 1153.04.
- (e) The rear yard depth of a zoning lot for main buildings shall not be less than the depth set forth in Section 1153.04 for the district in which it is located or not less than twenty-five percent (25%) of the depth of the lot, whichever is the lesser. A detached accessory building shall be located in accord with yard regulations as set forth in Section 1153.12. (Ord. 1166. Passed 9-24-01.)

1153.04 SCHEDULE OF AREA, YARD, AND HEIGHT REGULATIONS.

District	Dwelling Type	Minimum lot area per dwelling unit (sq. ft.)	Minimum lot width (in feet)	Maximum Yard Depth Dimensions (in feet)			Maximum building height (in stories)	Minimum dwelling floor area (in sq. ft.)
				Front Yard	Side Yard	Rear Yard		
R-1	one-family	10,000	80	30	10	25	2-1/2	1,200
R-2	one-family	8,000	70	25	10	25	2-1/2	1,000
R-2	two-family	6,000	90	25	10	25	2-1/2	700
R-3	one-family	6,000	50	25	10	25	2-1/2	900
R-3	two-family	4,250	65	25	10	25	2-1/2	600
R-3	three-four family	4,000	80	25	10	25	2-1/2	600
R-4	one-family	6,500	50	25	10	20	2-1/2	900
R-4	two-family	4,250	65	25	10	20	2-1/2	600/unit
R-4	three-four family	4,000/unit	120	25	10	25	2-1/2	500/unit
R-4	apartments	3,000/ unit	150	25	10	25	3	500/unit
R-4	Manufactured Home Park							Per ORC

(Ord. 1166. Passed 9-24-01.)

1185.03 TABLE OF OFF-STREET PARKING REQUIREMENTS.

(a) The minimum number of off-street parking spaces by type of use shall be determined in accordance with the following schedule:

Use	Spaces Per Unit of Measure
1. Residential	
a. Residential, One-Family and Two-Family Dwelling, including mobile homes.	Two (2) for each dwelling unit.
b. Residential, Multiple-Family	One (1) for each efficiency unit, one and one-half (1-1/2) for each one (1) bedroom unit, two (2) for each two (2) bedroom unit, and three (3) for three (3) or more bedroom units.
c. Residential, Multiple-Family Senior Citizen Housing	One (1) for each dwelling unit plus one (1) for each employee. If units revert to general occupancy, then Section 17.03(1)b above applies.
d. Boarding, Rooming, Lodging Establishments	One (1) parking space for each sleeping room and/or occupancy unit plus one (1) parking space for each employee on the largest employment shift.
2. Institutional	
a. Churches, Temples or Synagogues	One (1) for each three (3) seats, based on maximum seating capacity in the main unit of worship.
b. Hospitals	One (1) for each patient bed, plus one (1) additional space for every worker employed during the eight (8) hours shift in which the greatest number of employees are on duty.
c. Foster Care Group Homes, Homes for the Aged, Convalescent Homes and Children Homes	One (1) for each three (3) beds, plus one (1) for each employee on the largest employment shift.
d. Elementary and Junior High School	One (1) for each one (1) teacher, employee or administrator, plus one (1) per classroom for visitor use in addition to the requirements for the auditorium, if provided.
e. Senior High Schools	One (1) for each teacher, employee or administrator, one (1) for each ten (10) students, and one (1) per classroom for visitor use, in addition to the requirements for the auditorium and stadium, if provided.

N

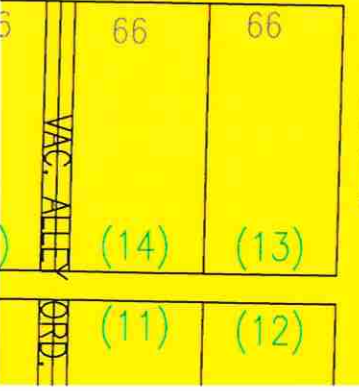
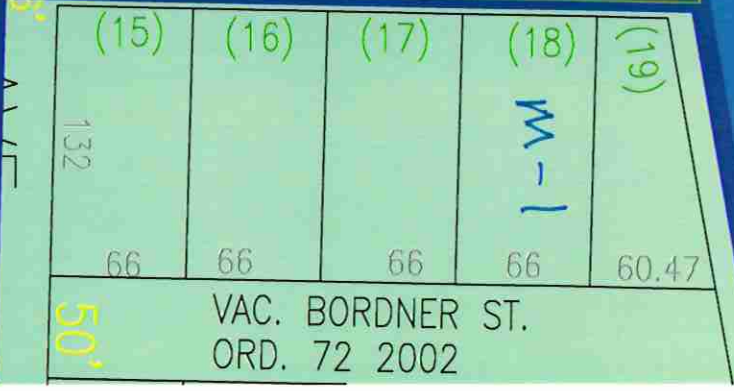
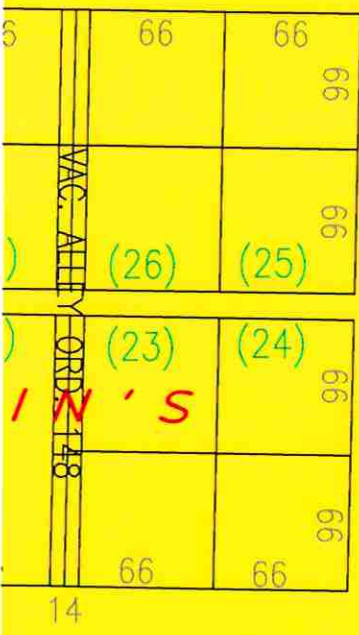
M-2



R-2



WADACOTT AVE.



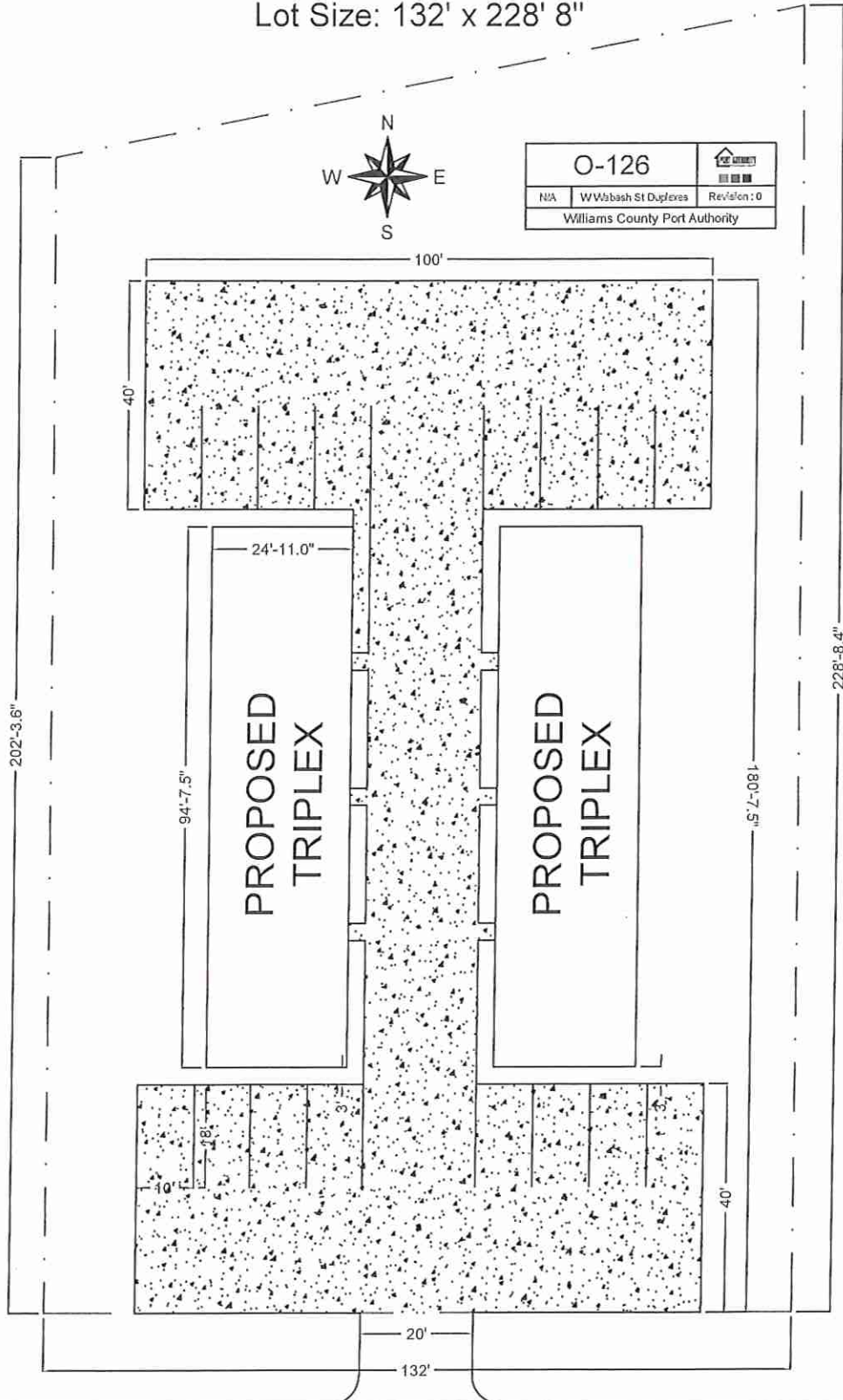
* Rezone to Av R-3

SITE PLAN

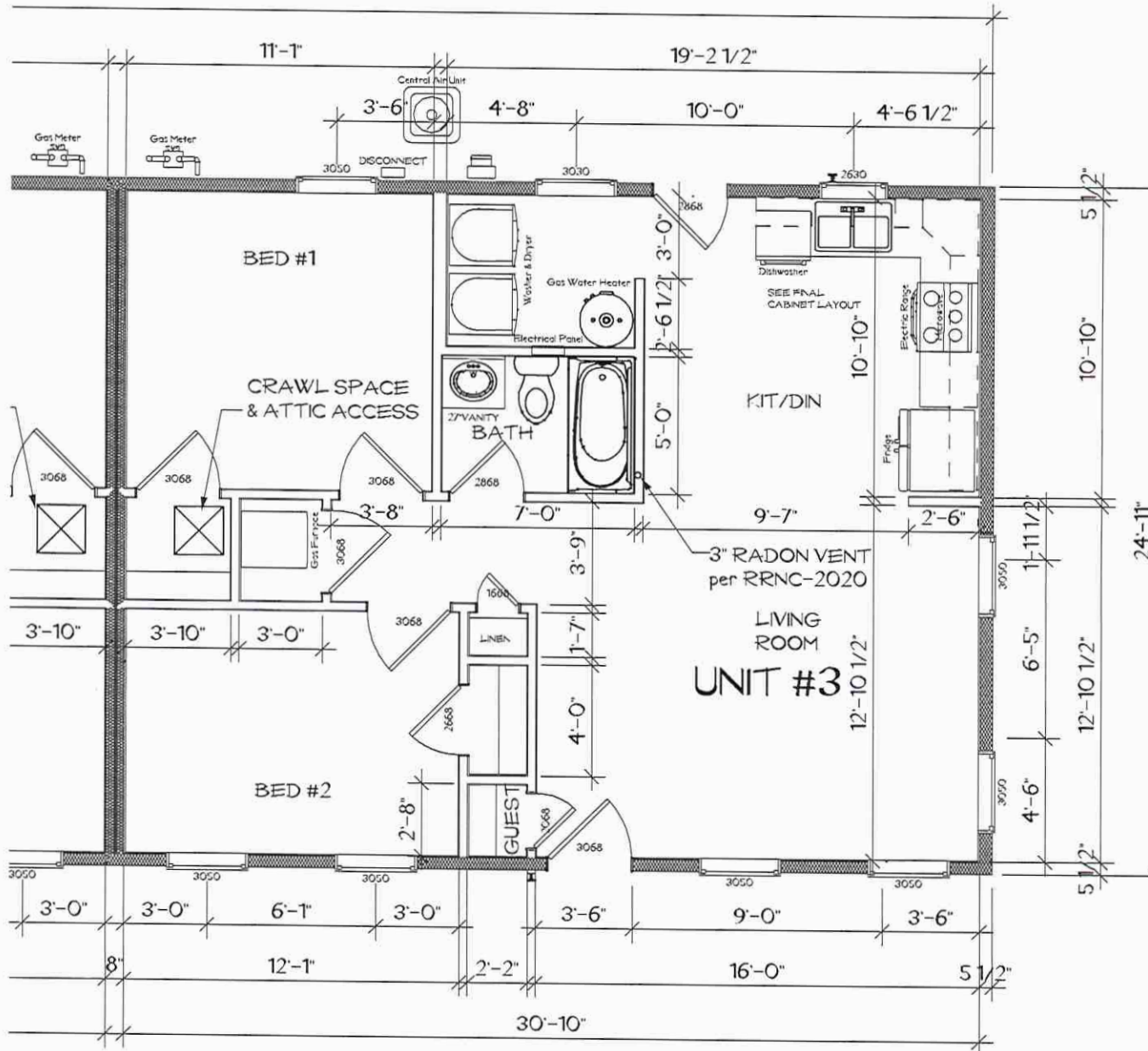
Address: W WABASH AVE
Parcel ID: 072-110-63-007.000
Lot Size: 132' x 228' 8"



O-126		
N/A	W Wabash St Duplexes	Revision: 0
Williams County Port Authority		



W WABASH AVE





GENERAL NOTES

NOTICE:

Contractors Shall Comply With All
State & Local Building Codes

No.	REVISION/NOTE	DATE

DIRECTION	STAMP

ALL INFORMATION ON THIS DRAWING IS TO BE USED FOR INFORMATION ONLY AND NOT FOR CONSTRUCTION. THE USER ASSUMES ALL LIABILITY FOR ANY AND ALL CONSEQUENCES OF ANY AND ALL USE OF THIS DRAWING. THE USER ASSUMES ALL LIABILITY FOR ANY AND ALL CONSEQUENCES OF ANY AND ALL USE OF THIS DRAWING.

JEN DESIGN
11111111111111111111
MONTPELIER, VT 05602
jenn@jendesign.com

PROJECT NAME:
W.C.P.A. TRIPLEX
Address To Be Determined
Williams County

CLIENT:
Williams County Port Authority

DRAWING:
PROSPECTIVE
DWG W.C.P.A.5725
SCALE: NO SCALE DATE: 11/01/2025

DRAWN BY: JEN	SHEET: P 1
CHECKED BY: JEN	
APPROVED BY:	